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AND GENERAL NEWS.

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Wailing over the Dead.

The following examples of natural pathetic oratory well deserve to follow as an accompaniment to the article, in our last issue, on "The Burial Customs of the California Indians." They are specimens of Oriental oratory, for which we are indebted to Bush's "Illustrations of the Holy Scriptures." The Talmud has, in several places, preserved us similar specimens, whose only fault is their brevity. We are glad that we are enabled to furnish here some more complete specimens:—

Immediately after the death, the people of the house begin to make a great lamentation: they speak of the virtues of the deceased, and address the body in very touching language. The female relatives come together, and beat their breasts. Their long hair is soon disheveled; they sit down on the floor around the body, put their arms on each others' shoulders, and in a kind of mournful recitative bewail the loss of their friend.

I have sometimes been not a little affected to hear their exclamations. See the wife bending over the dead body of her husband; listen to her lamentations:—

THE WIFE TO HER DEPARTED HUSBAND.

"Ah, how many years have we been married and lived happily together! never were we separated, but now. Alas! my king, my kingdom, my master, my wealth, my eyes, my body, my soul, my god. Shall I make an offering to Brama, because thou art taken away? Now will your enemies rejoice, because you are gone. Did the gods call for you? Are you in Siva's mount? Though I saw you die, I am still alive. When shall I again see the light of your beautiful countenance? O, when shall I again behold his noble mien? How can I look upon that face which was once like the full-blown lotus, but now withered and dry? When shall I again see his graceful bearing in the palanquin?—Alas! my name is now the widow. When will my aged father again say to you, son-in-law? Do the eyes which saw the splendor of my bridal day witness this deadly scene? In future, by whom will these children be defended? When I am sick, who will go for the far-famed doctor? When my children cry, to whom shall I complain? When they are hungry, to whom will they say, father?—Ah! my children—my children!—you must now forget that pleasant word."

THE DAUGHTER TO HER FATHER.

"My father, had I not my existence from you? Who had me constantly in his arms lest I should fall? Who would not eat except I was with him? Who fed me with rice and milk? When I was dejected, who purchased me bracelets? Who purchased the beautiful jewel for my forehead? O! my god, you never could bear to look in my withered face. Who will now train my brothers? Who procured me the tali? (husband.) To whom shall I go when my husband is angry? Under whose shade (protection) shall my husband and children now go? To whom will my children now say, grandfather? In whose face will my mother now look? Alas! my father—my father!—you have left us alone."

THE SON OVER HIS FATHER.

"From infancy to manhood you have tenderly nursed me. Who has given me learning? Who has taught me to conduct myself with discretion? Who caused me to be selected by many? Who would not eat if I had the headache? Who would not allow me to be fatigued by walking? Who gave me the beautiful palanquin? Who loved to see his son happy? Whose eyes shone like

diamonds on his son? Who taught me to prepare the fields? Ah, my father, I thought you would have lived to partake of the fruits of the trees I had planted. Alas! alas! I shall now be called the fatherless son."

THE FATHER OVER HIS SON.

"My son—my son!—art thou gone?—What! am I left in my old age? My lion, my arrow, my blood, my body, my soul, my third eye! gone, gone, gone! Who was so dear to his mother? to whom will she now say, son? What! gone without assisting us in our old age? Ah! what will thy betrothed do? I hoped thou wouldst have lived to see our death. Who will now perform the funeral rites for us? Who will light up the pile? (the funeral pile to burn the body, which was set on fire by the nearest relative.) Who will perform the annual ceremonies? (on the anniversary of the death.) To the bats, to the bats, my house is now given."

THE DAUGHTER OVER HER MOTHER.

"Alas! what shall I do in future? We are like chickens whose mother is killed. Motherless children are beaten on the head. We are like the honeycomb hanging on the trees, at which a stone has been thrown—all are scattered." She says to the females who are coming to mourn over her mother—"I am the worm which has to eat a dead body. Though you should give me a large vessel full of water, it will not quench my thirst so well as a few drops from the hand of my mother. My mother has gone, and left us for the streets. Who lulled me to repose? Who bathed me near the well? Who fed me with milk? Ah! my father also is dead.—Why have you gone without seeing the splendor of my bridal day? Did you not promise to deck me for the festive scene? What! am I to be alone that day? Ah! my mother, how shall I know how to conduct myself?—When I am married, should my husband use me ill, to whom shall I go? Who will now teach me to manage household affairs? Ah! there is nothing like a mother. How many pains, how many difficulties, have you had with me! What have I done for you? Alas! alas! had you been long sick, I might have done something for you. Ah! you told me disobedience would be my ruin. You are gone! Why did I not obey you? My fate, my fate!—my mother, my mother! Will you not look at me? are you asleep? You told us you should die before our father. My mother, will you not again let me hear your voice? When I am in pain, who will say, fear not, fear not? I thought you would have lived to see the marriage of my daughter. Come hither, my infant; look at your grandmother. Was I not nursed at that breast? You said to my father when you were dying—"Love my children." You said to my husband—"Cherish my daughter." Ah! did you not bless us all? My mother, my mother!—that name I may not repeat again."

The son says to the mourning women—

"Ah! was she not the best of mothers?—Did she not conceal my faults? Can I forget her joy when she put the bracelets on my wrists? Oh, how she did kiss and praise me when I had learned the alphabet. She was always restless when I was at school, and when I had to return she was always watching for me. How often she used to say—"My son, come and eat; but now, who will call me?" Then, taking the hand of his deceased mother into his own, he asks—"And are the worms to feed on this hand which has fed me?" Then, embracing her feet—"Ah! these will never move about this house. When my great days are come, in whose face shall I look? Who will rejoice in my joy? When I go to the distant country, who will be constantly saying—"Return, return?" Ah, how did she rejoice on my wedding day! Who will now help and comfort my wife? If she did not see me every moment, she was continually saying—"My son, my son." Must I now apply the torch to her funeral pile?—

alas! I am too young for that. What! have the servants of the funeral house been anxious to get their money? Could they not have waited a few years? What do those bearers want? Have you come to take away my mother?" Then, lying on the bier by her side, he says—"Take me also. Alas! alas! Is the hour come?—is the hour come? I must now forget you. Your name must never again be in my mouth. I must now perform the annual ceremony. O, life, life—the bubble, the bubble!"

THE BROTHER OVER HIS SISTER.

"Were we not a pair? Why are we separated? Of what use am I alone? Where is now my shade? I will now be a wanderer. How often did I bring you the fragrant lotus! but your face was more beautiful than the flower. Did I not procure you jewels? Who gained you the bridegroom? Have I not been preparing to make a splendid show on your nuptial day? Alas! all is vanity. How fatal is this for your betrothed! For whose sins have you been taken away? You have vanished like the Goddess Lechimy. In what birth shall we again see you? How many suitors waited for you? You have poured fire into my bowels; my senses have gone, and I wander about like an evil spirit. Instead of the marriage ceremonies, we are now attending to those of your funeral. I may get another mother, for my father can marry again; I may acquire children; but a sister—never, never. Ah! give me one look; let your lotus-like face open once more. Is this your marriage ceremony? I thought one thing, but fate thought another. You have escaped like lightning; the house is now full of darkness. When I go to the distant town, who will give me her commissions? To whom shall we give your clothes and jewels? My sister, I have to put the torch to your funeral pile. You said—"Brother, we will never part; we will live together in one house." But you are gone. I refused to give you to the youth in the far country; but now whither have you gone? To whom shall I now say, I am hungry? Alas! alas! my father planted coconuts, mango, and jack trees in your name, but you have not lived to eat the fruit thereof. I have been to tell them you are gone. Alas! I see her clothes; take them away. Of what use is that palanquin now? Who used to come jumping on the road to meet me? If I have so much sorrow, what must have been that of your mother for ten long moons?—Whose evil eye has been upon you? Who aimed the blow? Will there ever again be sorrow like this? Ah! my sister, your gait, your speech, your beauty, all are gone; the flower is withered—the flower is withered.—Call for the bier; call for the musicians."

Husbands who love their wives are exceedingly pathetic in their exclamations; they review the scenes of their youth, and speak of their tried and sincere affection. The children, she has borne are also alluded to; and, to use an orientalism, the man is plunged into a sea of grief.

"What! the apple of my eye gone! My swan, my parrot, my deer, my Lechimy! Her color was like gold, her gait like the stately swan, her waist was like lightning, her teeth were like pearls, her eyes like the kiyal fish (oval), her eye brows like the bow, and her countenance like the full-grown lotus. Yes, she has gone—the mother of my children. No more welcome, no more smiles in the evening when I return home. All the world to me is now as the place of burning. Get ready the wood for my pile. Oh, my wife, my wife! listen to the voice of thy husband."

Ghosts.—There is more meaning and philosophy than at first sight appears in Coleridge's answer to a lady when she asked him whether he believed in ghosts. "Oh! no, madam, I have seen too many to believe in them."

THE JEWS OF ALGERIA.

The following item from "Morell's Algeria," published in London in 1854, contains some interesting items in respect to the Jews in the Berber states.—The importance of the Hebrew race as mediators between the Arabs and the French was then already acknowledged; and the latest accounts from that quarter prove the correctness of our author's views. Some of the author's terms may not be very flattering, but the governmental reports are probably a better standard than the opinion of an individual, who judges the class by the dealings of a few individuals, whom chance may have thrown in his way:—

The children of Israel are scattered throughout Barbary, and have managed, as usual, to thrive there, notwithstanding greater insults than the Disabilities Act, and harsher persecution than the Ghetto. Those Jews who live among the Kabyle* tribes differ from the other Israelites of Algeria by the period of their establishment, by their manners and language; and all that they have in common consists chiefly, if not exclusively, in the basis of their Hebrew faith.

Under the sky of Africa, as in Europe, this wondrous people have preserved their special type: an aquiline nose, a black beard, a magnificent but deceptive eye, and a clear but colorless complexion. Their appearance is less scriptural and engaging than the interesting characteristics of the Lithuanian Jews, many of whom present a striking likeness to our ideal of Christ-like and apostolic beauty.

In Algeria, as in most countries, they can be recognized by their combined look of cheating and humility, the result of the wrongs of ages; and by their stooping attitudes, their severe features, and the dark rings around their eyes. As always where they muster strong, they engross almost all the commerce: bankers, brokers, and agents, they are the Rothschilds of Algeria. Nothing can be done without them. They attend to all branches of industry, save agriculture. Active, intriguing, and versatile, they form a great contrast to the apathy of the Moors.

The Jews are forbidden in Barbary to wear gay clothing; and they continue their partiality for the sable, notwithstanding their emancipation through the French conquest. Their dress consists of several vests, or waistcoats, of grey cloth; of wide trousers of the same color, tied round the waist with a blue belt; and the majority go bare-legged, though a few wear stockings.

The Jewish women at Algiers have generally a greater freedom, and are more confidentially treated by their husbands, than the Moorish women: they go out at option, and do their own commissions. They are commonly pretty. Matrons or maids, they go with uncovered faces; and their coiffure consists of a *sarmah*, or conical head-dress, resembling the ancient hennin, and the cap of the French *cauchaises*. The rest of their costume consists, with the common woman, of a full blue cotton gown, without being confined at the waist, with very short sleeves, letting those of the chemise descend below them.—The poorer sort put a kind of cap on their head, instead of the *sarmah*, letting the point fall back on the neck. Like most of the men, they generally go bare-legged and bare-footed. The young girls wear their hair long and

* The aborigines of Algiers are called "Kabyles."

† The Jews immigrated at a very early date into Africa. Probably Sallust refers to them when he says:—"Afterwards the Phœnicians—some for the sake of lessening the pressure at home, others from motives of ambition and curiosity—built Adrumetum, Hippo, Leptis, and other cities on the sea-shore." Numerous Jewish migrations occurred during the persecutions of Adrian; and in the third century these emigrants formed independent tribes in the Hedjaz, near Medina, and near Mecca; and their religion spread in Yemen, where two numerous congregations exist to this day, as referred to in a former number of the GLEANER. If we may believe the Arab historians, most of the African Berbers and Arabs professed the Hebrew faith in the seventh and eighth centuries, and the preaching of Mahometanism made no way amongst them.—This would appear to explain the phenomenon of the Jews forming till lately (1843) a fourth of the population of Algiers, and more than four-fifths of that of Oran.

plaited in a tail, to which they tie red and blue ribbons. As a coiffure, they wear a small but very elegant cap of green velvet, adorned with a golden tassel, and with a border, also of gold, forming the sides of that kind of Greek cap, which passes gracefully under their neck, where it is tied. Some sweet faces and regular features are often seen among them. Nothing can be more graceful than a pretty Algerian Jewess going to the fountain, and carrying a pitcher on her head. It is not improbable that it was a vision of this nature that inspired the pencil of Horace Vernet, when he designed his admirable Rebecca; in the same way that you find the prototype of Eiezer, with a parti-colored white and grey burnouse, in many a Bedouin of the Sahara.

† This reminds us of the meeting of Rebecca and Eiezer. Genesis, 24. 15.

THE JEWS OF FEZ.

In the kingdom of Fez, the Jews inhabit chiefly the northern provinces, and are even now called Philistines. Like the Kabyles among whom they live, they take part in war, and are not withered by slavery.*

Under the Turks, the Jews formed a notable part of the population of Algeria; but they suffered grievous burdens and mortifying insults. Hence they gave the French a hearty welcome; and their condition has been so much improved, that they have turned the tables on their former tyrants, whom they often treat with contumely and harshness.—This circumstance, by increasing the hatred of the other native races to them, has led the Israelites to dread greatly the departure of the French, as the Ishmaelites would not fail to revenge themselves bitterly upon them if they recovered the upper hand. In the present day they have a monopoly of the land trade and brokerage. Their children frequent the French schools, speak the French tongue and wear the French dress, without losing the spirit of caste. They readily become lawyers' clerks and employees of government. They are already initiated into the French legislation, and the natives have no other consulting advocates.

The population of the East in general, and the Jews in particular, have always shown too great a tendency to fence themselves into separate races and castes, treating each other as enemies and strangers, though living under the same sceptre.

Baron Baude found it difficult to obtain a good census of the Jews in 1841, and he could not procure any of the Kabyle Jews.

The whole Jewish population of the regency amounted in December, 1849, to 19,028.

We rejoice to think that the sorrows of this mystical race are at an end in Algeria, and that, under the enlightened religious code of France—a model on this point to the nations, though a warning on so many others—they can once more retrace while they outgrow the steps of their mighty ancestors, by securing that pedestal of all human greatness, self-respect. A fair field is open to them there, and opening elsewhere. It will take time for them to shake off the rust of ages; but, if they put their hands manfully to the plow, and drop the convict's dress and mind, they may yet stand forth once more as "a chosen generation and a peculiar people;" and, should they see the wisdom of disencumbering themselves of their narrow pride and bigotry, a bright future may very probably await this singular people. The luxuriance of their eastern fancy, and the shrewdness of their mother wit, improved and chastened by an

It is probable that they shared the fate of the Libyan, Gaetulan, and Numidian populations, when they were conquered and driven back into the mountains by the invasions of the Vandals and Arabs; and this participation in their fortunes, gave them, probably, the right of naturalization among the true aboriginal natives.

† Baron Baude, vol. iii. Many of the Jews in Algeria have embraced useful trades; those of tailoring, gold-drawing, and jewelery, have the preference, and some are very good masons. The commerce of supplying the tissues of Europe to the tribes is almost entirely in their hands; and those of Constantina carry on manufacturing industry on a large scale, especially in the preparation of looms. Most of the rich families have houses at Algiers.

† The following were the French returns of Jewish population in 1839 and 1849 (Baron Baude, vol. iii.):—

	1839.	1849.
Algiers.....	6065	7289
Oran.....	3364	7749
Constantina.....	698	3990

infusion of Germanic chivalry and thought, might lead to massive and brilliant phases of humanity yet unborn.—Morell's Algeria.

STATE OF RELIGION IN CALIFORNIA.

In the annual address of the Rev. Bishop Kip to the Protestant Episcopal Convention of California, now in session at Sacramento, the reverend gentleman gives his experience among the Episcopalians. But, as Episcopalianism may serve as an index of the other churches, and the churches as indicative of the state of Religion, the report is important, and ought to awaken us to the danger of seeing boys and girls grow up to be men and women, without being under the most elevating and sanctifying sentiment in man—Religion. Man without a God may, like a rocket, blaze for a moment, but his life is but brief, his joys fraught with danger and followed by grief and remorse, and his death cheerless and hopeless.

The reverend Bishop says:—

"Each year the labor of founding the Church becomes more difficult. Our people come from the older States, most of them accustomed to the weekly ministrations of the sanctuary, and for a time they feel the loss. But months expand into years, during which they hear no sound of the Gospel, until at last they cease to feel the want. Indifference creeps over them, and, immersed in that struggle for wealth which in this land is sweeping all before it, they sink to the level of those about them, and become entirely 'of the earth earthy.' Their children are growing up with no religious influences about them, and thus the task of reclaiming the next generation to the Church will be as difficult as that of winning the heathen to the claims of Christianity.

"There is, my brethren, no exaggeration in this language. I could tell you of instances among the scattered inhabitants of our valleys and mining camps, where the rising generation were found in a state of virtual heathenism—where they had never heard of the Ten Commandments or the scheme of Redemption, and scarcely knew there was a God.

"But I will not consume your time by dwelling on this sad view. Often, as during the past year I have been returning home from my labors, I have felt utterly disheartened. And nothing has tended so much to increase this feeling, as the apparent impossibility of causing our brethren at the East to realize the true state of matters on the Pacific. There are a dozen sects, each of which contributes more to propagate its tenets in this land than is given by our brethren throughout our whole country to establish here the true Gospel and the Church. In fact, while here 'the ways of Zion mourn' because we have neither men nor means to 'go up and possess the land,' I am receiving constant appeals from the East, asking for aid to Church enterprises in our old dioceses. They remember only that we are living in a 'land of gold,' but forget that it is a land of intense worldliness, and that the gold is devoted to every purpose but that of the Church.

"And yet the young men who each year leave our seminaries, prefer to remain amid the refinements and the easier labors of the East. There they erect altar after altar, and the watchmen are near enough to cheer each other by their voices. But here we pass through large tracts of country, and no 'church-going bell' is heard—no incense rises to heaven from assembled worshippers—no voice of spiritual warning breaks in upon the silent desolation. The laborers are few and distant from each other, and we cannot even adopt the rule of our Lord, sanctioned as it is by every principle of our nature, 'to send them forth two and two.' Their souls, therefore, faint within them, as they work on without sympathy from each other, and perhaps scarcely meeting their brethren face to face, except when they come up to this our annual gathering. What then shall the issue be? When another generation has risen upon this coast, and these rich valleys are teeming with human life, shall this be a Christian people? Alas, brethren, we cannot tell. We shall be in our graves before this problem is worked out; but our children, and our children's children may have reason to mourn in bitterness that the Church now appreciates so little the mighty issues which are at stake."

Answer to "Sacred Dreams."

To answer you, we've but to look
Through the full pages of our Holy Book,
Which God to man in love hath given,
To show him the true path to Heaven.

When Abimelech sent for Abraham's wife,
He knew not that he risk'd his life;
Till in a dream accused of shame,
He spake, and freed himself from blame.

See Genesis.

When Jacob's pillows were of stone,
E'en then, God left him not alone;
But by His angels, good and bright,
He sent sweet dreams him to delight.

Gen. 28, 12;

When Jacob Laban did pursue,
In his dream's promise God was true,
And, in a vision the Syrian had,
Said, "Speak not to Jacob good or bad."

Gen. 31,

When Joseph did his dream relate,
Prophetic of his coming state,
His brothers' breasts with anger burn'd,
The envied youth they mock'd and spurr'd.

Gen. 37,

Imprison'd through a woman's schemes,
The injured youth explain'd two dreams;
And the fate of Pharaoh's servant proved,
That God had favor'd him He loved.

Gen. 40,

When of corn and kine King Pharaoh dream'd,
How puzzled all his wise men seem'd;
The captive youth at once unseal'd
The truth, to him by God reveal'd.

Gen. 41,

To his fellow told the Midianite,
The troubled dream he'd had by night;
Gideon, the listening warrior bold,
Thus heard his foes' defeat foretold.

Judges, 7,

In Solomon's dream he heard God's voice,
Of many gifts offering him the choice;
When wisdom was the boon desired,
Honor and riches the wise king acquired.

1 Kings, 3,

When Nebuchadnezzar's dream was known,
To none of the wise men before his throne,
Daniel, the captive, did the truth unfold,
Which, in a vision, to himself was told.

Daniel, 2, 1;

And having to the Bible flown
For all the truths which here are shown,
Thanks, dear friend, for by your means,
I've thought to learn the "Sacred Dreams."

Medical Department of the University of the Pacific.

On Thursday evening, the 5th inst. the opening ceremonies of the Medical Department of the University of the Pacific took place at Musical Hall. The exercises commenced with a prayer by Professor A. S. Gibbons, after which Hon. George Barstow delivered a salutatory address, from which we extract the following paragraph, showing the scope of the intended activity of the faculty:

"It is my pleasing duty," said the orator "to announce to you that the portals of the Medical College are now open, to receive students as may wish to repair to it—whatever nation of the earth—from whatever island of the sea—without distinction of language, creed, or birth place—that this medical department has been organized, in all its minor details, in accordance with your direction on the basis which your wisdom established, and which has been made known to us in the official proceedings of your Board. It remains for me to declare, that the President and the Dean of this Faculty are now inaugurated in their respective offices, and that this Institution is invested with the privilege of conferring degrees."

Addresses were made by the Rev. Dr. Peck and Mr. Cutler, in a very elegant and appropriate tone, and the audience testified their appreciation by frequent and hearty applause.

TURNING ENEMIES INTO FRIENDS.—Some courtiers reproached the Emperor Sigismund, that, instead of destroying his conquered foes, he admitted them to favor. "Do I not," replied this illustrious monarch, "effectually destroy my enemies, when I make them my friends?"

Miscellaneous Items.

WHAT IS TO BE THE END OF IT?—The condition of New York is thus sketched by the News: Our city for the past week or ten days has been reeking with crime. Shootings, stabbings, rapes and assaults have swelled to a frightful catalogue. Heaven only knows to what we are tending. Nothing short of a special dispensation of Providence or the organization of a Vigilance Committee seems adequate to the exigencies of the times. The city swarms with god-forsaken wretches to whom murder and outrage are mere pastimes, and no person is safe while they are permitted to taint the air with their pestilential breathing. What shall we do with our rowdy population?

SCHOOL DIFFICULTIES.—In the Boston Police court, in the case of Mr. Cood, sub-master of the Elliot School charged with punishing a pupil named Whall with undue severity for refusing to repeat the Lord's Prayer and Ten Commandments, a decision was rendered discharging the master, on the ground that the allegations of the complaint were not established.

A VERDICT OF \$700 has been obtained at Burlington, Vt., against the Vermont and Canada Railroad Co., in a suit brought by the administration of Mr. Eben N. French, who was killed by the explosion of a locomotive on the road, in July 1855.

PAPER MANUFACTORY IN THE UNITED STATES.—There are 750 paper mills in almost continual operation in the United States; they produced the immense quantity of 270,000,000 pounds of paper last year, which sold at \$27,000,000.

EARTHQUAKE.—A terrible earthquake occurred in Ecuador on the 22d day of March. It shook the Chimborazo mountain for the space of four minutes. Nearly the entire city of Quito was destroyed, and between 3,000 and 5,000 persons buried in the ruins.

VALPARAISO.—The residence of the American Consul in Valparaiso had been entered by the police without authority of law. The difficulties occasioned thereby have resulted in the withdrawal of the Consul's exequatur by the Chilean Government.

THERE is said to be one square mile of land between Smythe and Washington counties, Va., on the north fork of the Holston river, which is worth more than the whole valuation of New York city. The salt rock, within this mile, ranges from seventy to one hundred feet in thickness, which would yield a net ton, or forty bushels of salt to every yard it contains, or over three thousand millions of bushels, which, when manufactured, is worth from forty to fifty cents per bushel. But say only twenty cents per bushel, and we have six hundred millions of dollars; to which we must add two hundred and fifty millions of tons of plaster within the same space, worth in the ground about one dollar per ton, making a total of eight hundred and fifty millions of dollars.

What Reading Matter does California Require?

From the last month's report of the Librarian of the Mercantile Library, we learn that it wants:

Religion.....	3
Law.....	3
Journals.....	15
Poetry.....	50
Miscellaneous.....	69
History.....	90
Belles-Lettres.....	61
Scientific.....	94
Travels.....	154
Biography.....	156
Romance.....	949
Total.....	1680

SAN FRANCISCO, May 7th, 1859.
VERLOBUNG.—Als Verlobte empfehlen sich
MINNA LEVINSON, MORRIS WURKHEIM.

THE PSYCHOLOGICAL EXHIBITIONS AT MUSICAL HALL.—There probably is no person who attended the three last exhibitions of Mr. Dods, at Musical Hall, that would now doubt of the reality of the phenomena. Last Saturday night, the audience was highly delighted and most pleasantly entertained. As to the moral influence of the whole branch of these phenomena, if they do but teach man to respect himself, seeing that we are endowed with spirits, that we have a mysteriously constituted agent within us, we shall have gained much.

We deeply regret that the House of Refuge has lost several hundred dollars in consequence of the assaults of one paper in this city against these exhibitions; and we more regret that Mr. Dods allowed himself at all to be checked; he ought to have been prepared for opposition.

We also must state that we have tried Mr. Burkmar's Clairvoyant powers, and we are fully convinced that the man who could read our thoughts while *en rapport* with us, cannot but be a clairvoyant.

DEAD BODY FOUND IN SAN MATEO COUNTY.

About a month ago the dead body of a man named Jacob Wolf, from Baden, Germany, was found near Belmont, San Mateo county. A double-barreled gun, one barrel of which was discharged, was found beside the body; and from the appearance of things it was evident that the deceased had committed suicide by shooting himself through the head. The body was much decomposed.—*Bulletin.*

It is affirmed that in the last 10 years 4,000,000 of immigrants have reached our shores, each bringing with him on an average \$100 in gold, making an aggregate of \$500,000,000 of currency.

AMERICAN THEATRE.—This magnificent theatre has been opened by Mr. Wilson, the proprietor of the Lyceum, under the management of Mr. James Stark, who will appear nightly in conjunction with Mr. James Anderson, the celebrated tragedian.

BOOKS AND STATIONERY.—Very cheap books and stationery, etc., may be purchased at the Noisy Carrier's, No. 77 Commercial street.—Please notice their scale of prices in our advertising columns.

HATS.—The hats from the manufactory of the old firm of J. C. Meussdorffer, No. 165 Commercial street, will be found very superior articles, and they are sold at the most reasonable prices.

CANDY.—Bernheim's candy factory, No. 104 Clay street, is the place for dealers and others to supply themselves with the very best articles in this line.

THE St. Nicholas Hotel, corner of Sansome and Commercial streets, is the favorite stopping place of our first merchants from every part of the country.

CAMPBELL, & Co.—Dietz & Co.'s store, No. 132 Washington street, is the cheapest depository for camphene and oils, of the best quality.

PAPER BOXES.—John J. Mahoney, 110 Sacramento street, is now prepared to furnish every thing in this line of a neat and cheap quality.

YOUNG'S cloak and millinery store, No. 165 Clay street, is the most fashionable repository for mantillas, cloaks, bonnets, furs and parasols, all of a superior quality.

A carpenter shingling a house, heard the mistress scold, and said: "If I had that woman I'd appoint her funeral tomorrow, at two o'clock, and by the everlasting, the corpse should be ready."

CURE FOR LOVE.—Hide in a closet half a dozen times, listen to the conversation which takes place between a couple who have been married one year, while they think themselves alone.

Pleasing Everybody.

The attempt to please everybody ends in offending all. Few things irritate people more than to find that they have been duped. It is impossible for one of your social chameleons, no matter how adroitly they endeavor to conceal their hypocrisy, to carry on the game of deception without being discovered at last. Acquaintances will begin to compare notes; will find that each have been abused in turn and will unite to visit with their vengeance the poor fool who had thought to cajole them. It is far better even as a matter of policy, to be frank and firm rather than subservient and sneaking. True politeness is necessarily incompatible with opposition to a friend or acquaintance. It was said of a renowned Duke, to whom we have already referred, that he could refuse a man more graciously than others even granted requests. His example proves that affability of manner can be successfully united with independence of thought and behavior.

Remarkable Retribution.

The Milwaukee Sentinel says that recently the Treasurer of the town of Erin, Washington county, whose name was Whaling, was shot dead while attempting to rob his own house. It appears that he had collected some twelve or fifteen hundred dollars of the town taxes, and left home in the afternoon, telling his wife he should be gone all night.—Towards evening a traveling pedlar applied at the house for a night's lodging. The wife at first refused to admit him, but finally yielded, with much reluctance, to his request. Some time in the night the pedlar was awakened by the noise of men breaking into his room. Taking them for robbers, he took a pistol and fired at them. One fell and two fled.—Lights being procured, the dead body of a man, with blackened face and otherwise disguised, was found upon the floor.—Upon further examination it proved to be the proprietor of the house himself, who had resorted to this stratagem to steal the tax money collected, and had met with this terrible retribution.

SINGULAR.—A hen belonging to Mr. J. Wolfe, of Putah Creek, on returning to her nest, a few days since, found that four young kittens had been deposited therein. The hen took this queer phenomenon as a matter of course, and has ever since treated them as her own young, sheltering them under her wings at night, and going abroad by day with the kittens in attendance. They seem to regard her as their mother, to the great astonishment and amusement of the neighborhood.

THE WEATHER.—When you wish to know what the weather is to be, go out and select the smallest cloud you see. Keep your eye upon it, and if it decreases and disappears, it shows a state of the air which will be sure to be followed by fine weather; but if it increases in size, take your great coat with you if you are going from home, for falling weather will not be far off. The reason is this:

"When the air is becoming charged with electricity, you will see every cloud attracting all lesser ones towards it, until it gathers into a shower; and on the contrary, when the fluid is passing off or diffusing itself, then a large cloud may be seen breaking to pieces and dissolving itself."

Ireland is said to be growing rapidly Protestant. The large emigration of Catholics, and the conversion of many of the remaining Catholics to Protestantism have so changed the character of the population already that more than half the six millions left on the Emerald Isle are Protestants.

PAYMENTS.

MARYSVILLE.

[Favored by Mr. Joseph Lask.]	
From several subscribers.....	\$13
NEVADA.	
(Favored by Mr. W. Peyser.)	
Mr. L. Guggenheim, to.....	III. 15
Mr. Jacob Kohlman, to.....	" 13
Lewis Bros., to.....	" 14
Rosenthal Bros., to.....	" 13
Stiefel & Cohn, to.....	" 13
S. Rothschild, to.....	" 13
P. Meyer, to.....	" 23
A. Baruh, to.....	" 10
S. Haas & Co., to.....	" 10

BIRTHS.

In this city, May 9th, the wife of Mr. MORRIS RAPHAEL, of a Son.

Special Notices

NEVADA HEBREW SOCIETY.

At the Annual Meeting of the Nevada Hebrew Society, held May 1st, 1859, the following Officers were elected for the ensuing year:

President, M. W. Peyser.*
Vice-President, L. Samuel,
Treasurer, K. Rice,*
Secretary, Sol. Kohlman.
Directors, { P. Meyer,* L. Guggenheim,*
 { L. M. Cohn,* D. Lachman, S. Rosenthal.*

On motion it was ordered that a vote of thanks be tendered to the retiring Officers for the faithful manner in which they have conducted the affairs of the Society for the past year. On motion it was ordered that the proceedings in regard to the election of Officers be published in the WEEKLY GLEANER.

SOL. KOHLMAN, Sec.

*Re-elected.

PSYCHOLOGICAL

PSYCHOLOGICAL AND MEDIUM EXAMINATIONS.—Dr. W. Boyce Dods would respectfully announce to the citizens of San Francisco, that he has established an office at No. 112 Dupont street, between Pine and Bush, and is prepared to locate, define and prescribe for all kinds of nervous and chronic diseases, by the aid of CLAIRVOYANCE. Office hours, from 10 A. M. to 4 P. M.

PARTNER WANTED.

A rare chance is offered to any person desirous to engage in a Profitable Business, with a Cash Capital of from \$4,000 to \$5,000.

For full particulars apply to No. 334, Dupont street.

OCCUPATION WANTED.

A youth of prepossessing appearance, and a good education, between 14 and 15 years of age, residing with his parents, is desirous of finding a permanent occupation in some business or with some mechanic or artist. Apply at this office.

A CARD.

Dr. Sigmund Kisfy, late of New Orleans, has now taken up his residence in this city, and hopes soon to gain that confidence and patronage from its citizens of which he hopes to be prepared to show himself worthy.

Dr. Kisfy has highly satisfactory surgical and medical diplomas from the medical faculty of Pesth, Hungary, and also from that of the State of Louisiana. He also is provided with excellent testimonials from several charitable associations, including one from the Howard Association, of New Orleans.

Residence, corner of Pacific and Dupont.

REMOVAL.

MRS. BLOCHMAN, has removed her Millinery Store from No. 210 Clay street to No. 234 Dupont street, near Green.

WANTED.

SACRAMENTO, March 27th, 1859.

Wanted by the Hebrew Congregation of Sacramento, a person capable of Reader, Teacher, and Shochet. Applications will be received in writing.

Address the Secretary on or before the 15th of April, 1859.

By order of { A. HAMBURGER, Pres.
 { A. KOHN, Sec'y.

Chebrath Bikur Cholim Ukdocha.

This society will hold its regular meetings at the Hall of the Sons of Temperance, on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 7 o'clock P. M. precisely.

S. HARRIS, President.
15-1f SIMON CRANER, Secretary.

Religious Instruction.

Parents and Guardians are informed that our school for religious instruction of our children of both sexes, is kept at
133 Clay street, above
Merchant's Exchange.

DAYS AND HOURS OF SESSION

The school is open
Saturday, from 10 to 12 A. M.
Sunday, from 9 1-2 to 12 A. M.
Tuesdays and Thursdays, from 4 to 5 1-2 P. M.

DRY GOODS.

F. HENDERSON,

No. 61 Sacramento street,
SAN FRANCISCO.New Fancy and Staple Dry Goods,
BY THE ARRIVAL OF EVERY STEAMER
AND CLIPPER.Offered at the lowest Market Prices, to which I invite the
attention of City and Country Merchants.

Assorted Prints—new styles; assorted Blankets;
Berth and Bed Blankets; "York Mills" Cottons;
Blue Denim—assorted; Linen Check and Hickory Shirts;
"Ashland," "Washington" and "Howard" Duck;
White and colored Marcellus Quilts; Brown Drill;
Brown Sheetings; assorted colors Flannel;
Ballard Vale White Flannel; Bleached and Slate Drills;
Bed Ticking—assorted; Bleached Shirtings—assorted
"Allendale" Sheetings—assorted widths
Fine Brown Shirtings; Gray Twilled Flannel.
N. B. Orders for the Country promptly supplied.
feb12-64m

U. S. MON.

L. DINKELSPIEL.

SIMON & DINKELSPIEL,

Importers and Jobbers of

FANCY AND STAPLE DRY GOODS,
HOSIERY, &c. &c.No. 79 California Street,
Corner of Battery and
California Streets, SAN FRANCISCO.

S. MAYER & BROS.,

Importers of

New, Fancy, and Staple Dry Goods,
85 CALIFORNIA STREET,Receive regular assortments by nearly every clipper-
ship, as also by every steamer, which we offer for sale at
the lowest wholesale market rates.

J. SELIGMAN & CO.,

Importers of

DRY GOODS,
Clothing, Hats, Boots, Shoes, &c.,
No. 71 California street.Receive regular assortments by nearly every clipper in
as also by steamer, which we offer at the lowest wholesale
market prices. ap9-3mYOUNG'S BAZAAR,
CLAY STREET.

LADIES' CLOAKS, BONNETS,

MANTILLAS,

PARASOLS,
ETC., ETC.

Latest New York & Paris Styles.

FURS,

A handsome assortment of FUR CAPES, VICTO-
RINES and CUFFS, of Martin, Mink and Fitch. ap15

JOSEPH LORYEA,

Importer and Jobber in

CROCKERY,
GLASSWARE, LAMPS, &c.,Chandeliers, Plated & Britannia Ware,
Looking-Glasses, &c., &c.,

No. 146 J. street, between 5th and 6th streets,

SACRAMENTO.

N. B. Goods delivered to any part of the City free
charge. ap9-3m

L. KRAMBACH,

Importer and Wholesale and Retail Dealer in

CROCKERY,
Glassware, Plated and Britannia Ware
Cutlery, Lamps, &c.

No. 140 Clay Street,

Between Montgomery and Sansome, opposite Leides-
dorff Street, ap9-3m

MASSEY & YUNG,

GENERAL FURNISHING UNDERTAKERS,

No. 161 Sacramento Street,

BELOW KEARNY, SAN FRANCISCO.

We are prepared to furnish everything
in the Undertaking Business of the best
quality and on the most reasonable terms.
OUR SPLENDID HEARSE, with French Glass
Windows all round, protects the coffin against the incle-
mency of the weather. Our large stock enables us to
fill any order on the shortest notice.

DRY GOODS.

DRY - GOODS.

Reynemann, Pick & Co.,

89 and 91 California st.,
(EMPIRE BLOCK)IMPORTERS & JOBBERS,
OFFER FOR SALE,

BY THE

PIECE OR PACKAGE,

BLANKETS—RED, WHITE, BLUE AND
GREEN:

Prints, French and English Me- rinos, Alpacas, Castores, Marcellus, Carpets, Hearth Rugs, Crumb Cloth, Linen Goods, of all kinds, Window Curtains, Damasks, Wool Plaids, Ginghams, Velvets,	Hosiery, Velvet Ribbons, Black Oil Cloth, Pilot and Beaver- cloth, French Hats, Bik Oil cloth Hats, Shirts, French and English Mus- lin Delane, Spool Cotton, Farmer's Satin, Marshall's Lin- on thread, Bunting.
---	---

And a Full Assortment of

DRY - GOODS!
FOR SALEAT LOWEST MARKET RATES,
ap29-1f

ADELSDORFER BROTHERS

IMPORTERS OF

FANCY GOODS,

CUTLERY, PLAYING CARDS, YANKEE
NOTIONS, &c.

No. 2 Custom House Block,

Corner of Sansome and Sacramento streets,
SAN FRANCISCO.ADELSDORFER BROTHERS receive regular shipments of
FANCY GOODS, from Europe and New York, and
Sell at the very Lowest Prices.

ALWAYS ON HAND,

Hosiery, Accordions, Perfumery, Playing Cards, Looking
Glasses, Combs, Brushes, Porte Monnaies, &c.
Together with a Complete assortment of Yankee Notions.

S. W. ROSENSTOCK.

B. PRICE

ROSENSTOCK & PRICE,

Importers and Jobbers

OF

BOOTS, SHOES, BROGANS, &c.,

BATTERY STREET

San Francisco. dec17.

CHARLES HESS,

Dealer and Jobber in

DRY GOODS,
Clothing, Yankee Notions, &c.,

Sacramento street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with
despatch. ap9-3m

E. COLEMAN,

IMPORTER OF

Embroideries, Laces, Millinery Goods, Fringes, Ribbon
Velvets, Silks, Buttons, Trimmings, Fancy Notions, &c.

California Street, 3d Store from Sansome.

Basement, aug13-1f

Family Sewing Machines,

Manufactured by

WHEELER & WILSON.

H. C. HAYDEN, AGENT,

157 Sacramento street, between Kearny and Mont-
gomery streets.

ALBERT KUNER,

SEAL ENGRAVER AND DIE SINKER,

167 Washington Street, San Francisco.

NOTARIAL SEALS, as prescribed by the
law of 1863. Masonic and Official Seals of every de-
scription. Ornamental Engraving and Marking at the short-
est notice, and at reasonable prices. ap8

DOOR PLATES ENGRAVED TO ORDER.

PREMIUM STENCIL PLATES.

CUT to order, at the shortest notice, and in a superior
style to any other concern in the city or State.
Stencil Brushes, Ink and Marking Pots for sale.

J. F. HALL,

ap29 1f S. E. cor. Front and Sacramento streets.

WHAT DO YOU THINK!

I WILL ENGRAVE YOUR NAME ON A STAMP,
and give you Indelible Ink for \$1 25. Stamps for
marking Linen.
T. C. BOYD, Wood Engraver,
ap29 1f 149 Clay street, near Montgomery.

DRY GOODS.

UHLFELDER, LEOPOLD CAHN
UHLFELDER & CAHN,
Importers and Jobbers in
Fancy and Staple Dry Goods
No. 84 California Street,
SAN FRANCISCO.
G6m

SIMON BROTHERS,
SUCCESSORS TO
SIMON & BOHM
Importers and Jobbers of
Fancy and Staple Dry Goods
59 Sacramento, betw. Battery and Front street;
SAN FRANCISCO.

JANSON, BOND & CO.

IMPORTERS AND JOBBERS OF

FOREIGN AND DOMESTIC

DRY GOODS,

NO. 95,

Battery Street, corner of Clay,
SAN FRANCISCO.

Dec3

Hamburger Bros.

Beg leave to announce to their Friends par-
ticularly, and to the public in general, that
they have resumed business.

They have reopened their store at:

111 Sacramento St. betw. Sans. and Mont.

where they will keep constantly on hand and

receive by every Steamer from the East, a

general ASSORTMENT of domestic and

FANCY DRY GOODS, CASHMERE,

EMBROIDERIES, MERINOS,

MILLINERY GOODS, GLOVES,

TABLE CLOTH, HOSIERY,

YANKEE NOTIONS, LACES,

RIBBONS, GIMPS, SOCKS,

SILKS, ERINGES, PRINTS,

SHAWLS, PARASOLS,

LINENS, DIAPERS,

TOWELS, TICKS,

SHEETINGS, &c.,

ETC., ETC., ETC.

Which they offer at the lowest market rates.

P. S. Store will be closed on Saturdays.

CLOTHING, &c.

Clothing! Clothing! Clothing!

For Men, for Boys, and for Children!

For all Mankind, including the

MILLION!

WHAT CHEER CLOTHING EMPORIUM,

118 Sacramento street.

COATS, PANTS, VESTS,

HANDKERCHIEFS, CRAVATS,

SUSPENDERS, GLOVES, BELTS, &c.

For sale at New York Auction Prices.

Call and judge for yourself.

ASHIM BROTHERS,
118 Sacramento street.

mar19-4m

WM. MEYER & CO.,

WHOLESALE AND RETAIL DEALERS IN

Gentlemen's and Boys' Clothing,

No. 170 Clay Street.

(BETWEEN KEARNY AND MONTGOMERY STREETS.)

Jan22-64m SAN FRANCISCO

L. KING & BROTHER,

Importers and Jobbers of

CLOTHING,

BOOTS, SHOES, HATS, CAPS, ETC.

No. 71 Battery St. bet. Sacramento and Cal. sts.

SAN FRANCISCO, CAL.

COME!—COME!!—COME!!!

AND SEE THE

PIONEER BOOT & SHOE EMPORIUM.

E. NEWBERGER, 184 Clay Street, having taken
the well-known stand formerly occupied by
Messrs. Lester & Gibbs, solicits their custom-
ers, and the public in general, to his new and
well selected stock of Philadelphia work, consisting of L.
& C. Benkert's, Peter Conrad's, and Herth's Boots and
Shoes. We also have Miles & Son's, King's, Miller's &
McCurdy's Ladies', Misses' and Children's Boots and
Shoes.

Goods received by every steamer.
C. G. BAXTER, formerly of J. R. Hughes, Salesman.
Boots and Shoes made to order by JOHN J. MESHAW,
late of Lester & Gibbs, Boot and Shoe Manufacturers.

Decorative Paper Hangings!!!

G. W. CLARK,

No. 131 Clay Street, San Francisco,

Importer and Dealer exclusively in

PAPER HANGINGS

AND

DECORATIONS

ap 29 3m

CIGARS AND TOBACCO.

A. S. ROSENBAUM & Co.,
IMPORTERS OFFine
HAVANA CIGARS,
TOBACCO, ETC.,

Corner Clay and Battery Streets,

SAN FRANCISCO. feb1

ST. LOSKY, LEVY & CO.,

IMPORTERS OF THE

Cheapest Brands

—OF—

Havana Cigars,
And Sole Agents for the sale, in California, of
La Flor de Cabanas, Partagas y Ca Havana.109 California Street,
Next door to Alsop & Co.

L. & E. WERTHEIMER,

Importers and Dealers in

CIGARS AND TOBACCO,

No. 2 Franklin Building, Corner Sacramento and Battery
Streets,

SAN FRANCISCO. feb12-64m

Cigars and Tobacco

BY EVERY STEAMER.

FALKENSTEIN & CO.,

Southeast corner Commercial and Battery-sts

Orders promptly attended to. feb12-64m

GENUINE MEERCHAUM

PIPES,

A. WASSERMANN & CO.,

No. 3 Custom House Block, Sacramento-street, up-stairs.

IMPORTERS OF German and French

DRY & FANCY GOODS, CIGARS

GENUINE AND IMITATION

MEERCHAUM PIPES, ETC. ETC. ETC

feb13-3m

LEVINSON BROTHERS,

Importers and Jobbers in

HAVANA AND DOMESTIC CIGARS,
CHOICE BRANDS OF CHEWING AND
SMOKING TOBACCO.

CIGARITOS, MATCHES, SNUFF, PIPES, ETC.,

83 Battery Street,

Between California and Sacramento Streets,

SAN FRANCISCO.

feb19-64m

LATEST BRANDS,

JUST RECEIVED,

CIGARS! CIGARS! CIGARS!

Tried, Recommended and Found to be the "No Plus Ultra."

Kozminsky

Patten's Exchange Sansome Street.

mar19-3m

HATS, CAPS, &c.

J. C. MEUSSDORFFER,
MANUFACTURER AND IMPORTER

—OF—

HATS AND CAPS,

WHOLESALE AND RETAIL,

No. 165 Commercial Street.

Below Kearny, SAN FRANCISCO.

Our Stock contains always the latest European and
American styles.

Any kind of Hats (both Fur and Silk) made to order.

ja30-3m

FIRST PREMIUM RECEIVED
AT THE
STATE FAIR,
...BY...
COLLINS & TIFFANY,

WHO invite the public to their well-known Establish-
ment, at

No. 171 Washington Street.

(Late of 157 Commercial Street.)

They have in store a full assortment of SPRING

HATS, for which the Premium was awarded; also, a
variety of Goods appertaining to this Branch, and a large
assortment of Soft, French Beaver Hats.

HATS MADE TO ORDER. ap

feb 26-1f

PAINTS, OILS, &c.

PAINTS, OILS, WINDOW GLASS, &c.
OLIVER & BUCKLEY

Have now landing and in Store, and for sale at LOWEST RATES,

3000 kegs White Lead,
20,000 gals. Linseed Oil (boiled and raw),
10,000 " Spirits Turpentine,
2000 " Varnish (English and American),
700 doz. Paint and Whitewash Brushes (ass'd sizes),
5000 boxes Window Glass (ass'd sizes),
6700 lbs. Glue (ass'd qualities),
Together with a Large Stock of all Articles in our Line, which we are receiving regularly from the Best Manufacturers.

We have also at all times on hand

CAMPENE,
SPERM OIL,
POLAR OIL,
TANNERS' OIL,
LARD OIL,
And SOLAR OIL.

In Lots to Suit, at

86 and 88 Washington St.
and

87 and 89 OREGON street.
oct15-3m2dp.

S. ROSENBAUM,

ATTORNEY AT LAW,

Collections specially attended to.

aug. 27tf Oroville, Butte County.

JOSEPH SIMPSON,

ATTORNEY AT LAW,

133 Clay st., Office No. 8, up stairs,
aug27tf San Francisco.

R. H. VANCE'S

1st Premium Photographs,

ALL OF WHICH WERE MADE BY
myself and my two operators, who have been with me for many years. One is still with me, and the other is in New York, getting all the improvements of the day, which will shortly be given to my California Customer's.

....OUR....

PHOTOGRAPHS, AMBROTYPES,

....AND....

DAGUERREOTYPES,

....WE....

Challenge the WORLD to Equal!

If third-rate rooms can make capital of our Beautiful Pictures, and employ help that happened to have worked for me once in this City for six weeks, they are welcome to do so.

R. H. VANCE.

Corner Montgomery and Sacramento streets.

DAGUERREOTYPES, AMBROTYPES,
Photographs and Painting,
OF EVERY DESCRIPTION,

—BY—

HENRY BUSH,

No. 219 Washington Street, below Dupont.

WHOEVER has passed that locality cannot but have noticed the splendid likenesses of Mr. Bush; and none of his patrons will leave his gallery ungratified. Mr. Bush takes the most perfect likenesses in the above styles, from the Ring Size to Life-Size. He is the inventor of the new CAMERA OSCURA, for which he has a Patent. Mr. Bush is an Artist, devoted with unusual attachment to his vocation. Those visiting his gallery will convince themselves that the number of years which he has devoted to his profession have been well improved. Prices to suit the times and the demands.
feb25-1f

FRUITS! FRUITS!

FOREIGN AND DOMESTIC,

For Sale, in Lots to Suit,

....BY....

GEORGE HUGHES,
Corner Sansome and Clay Streets,

SAN FRANCISCO.

N. B.—ORDERS FROM THE COUNTRY
PROMPTLY ATTENDED TO.
mar4-6m

AUCTION HOUSES, &c.

A. J. VANWINKLE

P. W. VANWINKLE

VANWINKLE BROS. & CO.,
AUCTIONEERS,

COMMISSION MERCHANTS,

No. 112 California Street,

SAN FRANCISCO.

Advances made on Consignments, and special attention given to out-door Sales. ap15 3m

T. J. L. SMILEY, | JOS. YERKES, | GEO. W. SMILEY.

SMILEY, YERKES & CO.,
AUCTIONEERS AND COMMISSION MERCHANTS.

SALESDROOM—S. W. corner of Sacramento and Sansome streets.

SALE DAYS.

MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.
WEDNESDAYS—Regular Catalogue Sales of BOOTS, BROGANS, CLOTHING, HATS, CAPS, &c.
SATURDAYS, } BLANKETS ap3

R. M. NEWHALL,

R. W. EDDY.

NEWHALL, GREGORY & CO.,

AUCTIONEERS.

SALESDROOM—Fire-Proof Brick Building corner of Sacramento and Battery Streets.

REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,

BOOTS, SHOES AND BROGANS,

LADIES', MISSES' AND CHILDREN'S

SHOES,

DRY GOODS, CLOTHING, HATS AND CAPS, CUT-
ap3 LERY, FANCY GOODS, &c.

R. D. W. DAVIS & CO.

AUCTIONEERS.

SALE DAYS—TUESDAYS AND FRIDAYS.

AT 10 o'clock, A.M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.
ap3 R. D. W. DAVIS.

JAMES HAYES,

MANUFACTURER

AND
DEALER
IN

MARBLE

Grave Stones.

Chimney, Table & Counter Tops.

No. 166 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision, and neatness. All work done in the best manner, at the lowest prices.

TO CAPITALISTS AND OWNERS OF REAL ESTATE WHO CONTEMPLATE MAKING PERMANENT IMPROVEMENTS.

PHOENIX WORKS.



KITTREDGE & FRASER,

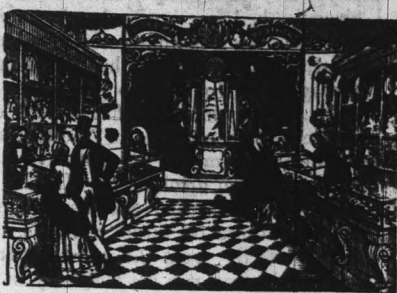
PROPRIETORS of the PHOENIX IRON WORKS, San Francisco, desire to call your particular attention to the fact that they are extensively and successfully engaged in manufacturing Fire-Proof Doors and Shutters, Bank Vaults, Prison Cells, etc. etc., at Greatly Reduced Prices.

Our practical knowledge of the business has been rendered complete by ten years' experience in San Francisco. Our best reference is our Work, which can be seen in nearly every city and town in this State and Oregon. Particular attention paid to orders from the country. A large assortment of second-hand Doors and Shutters constantly on hand, and for sale at very low rates. 172 Battery street, near Pacific, San Francisco.

Gleaner Job Office,

133 Clay Street, below Montgomery.

JEWELRY.



JOSEPH BROTHERS,

Importers and Manufacturers of

WATCHES,

Diamonds, Jewelry, Silverware,

&c., &c.,

149 Montgomery street, between Clay and Merchant.

SAN FRANCISCO.



M. M. LEWIS,

Pioneer

WATCH & JEWELRY STORE,

No. 183 CLAY STREET.

HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.

Diamond and Specimen Work manufactured to order, by skillful workmen. No connection with any other house. Don't forget the number, 183 CLAY STREET, between Montgomery and Kearny sts., opposite Court Block.

JOHN W. TUCKER,

IMPORTER OF AND WHOLESALE AND RETAIL

DEALER IN

WATCHES, DIAMONDS,

SILVER WARE.

Jewelry and Silver Plated Ware.

QUARTZ WORK OF ALL KINDS ON HAND.

Watches repaired with care and warranted.

No. 125 Montgomery Street,

SAN FRANCISCO.

Persons in the Interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. feb18-3m

BRAVERMAN & LEVY,

WATCH & MAKERS.

AND

JEWELERS,

No. 167 Washington Street,

HAVE Constantly on hand a large and

beautiful assortment of

FINE WATCHES,

JEWELRY,

QUARTZ WORK, ETC.

In Silver Ware,

We always keep a well selected stock of such articles as

Silver Knives, Forks and Spoons;

silver candlesticks; silver cake baskets,

Silver waiters, silver castors, silver cups,

silver napkin rings, &c. &c.

Also—Silver Plated Ware, which we offer for sale at very low prices. mh8tf



GEORGE L. STORY & CO.,

Importers and Wholesale Dealers in

PAINTS, OILS, WINDOW GLASS.

VARNISHES,

BRUSHES, COLORS, GLUES,

Etc., Etc.

No. 105 Clay Street,

SAN FRANCISCO.

PHYSICIANS, DENTISTS, &c.

CARL PRECHT,

Dr. Med. Chir. and Accoucheur

Office hours from 7 to 11 o'clock, A. M.

223 Dupont street, near to Washington

by 10

DR. J. REGENSBURGER,

PHYSICIAN AND S. GEON.

NO. 128 STOCKTON STREET.

Between Clay and Washington streets.

19.3m

San Francisco

A Card.

Parties who wish to save their teeth or to have new ones inserted, are politely requested to call on Dr. Burbank, 125 Montgomery street, over J. W. Tucker's Jewelry Store. At his new office, Dr. B. is prepared to undertake any mechanical or medical operation relative to dentistry. Teeth are extracted, plugged, and whole sets made to order. Ladies and gentlemen whom this Card may interest, may satisfy themselves as to the dental skill of Dr. B., by inspecting specimens of his work. jan10-8m

ROBERT SANDER & CO.,

APOTHECARIES,

CALIFORNIA STREET,

Near Montgomery, Opposite the Express Building.

Prescriptions invariably prepared personally by Mr. Sander, whose experience is well established. feb5-6&7m

C. & A. J. LANGLEY,

Importers of and Wholesale Dealers in

Drugs, Medicines, and Perfumery,

ENGLISH, FRENCH & GERMAN

CHEMICALS.

No. 43 Commercial Street,

Between Battery and Front,

SAN FRANCISCO.

Between Battery and Front,

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The Family.

A Lesson to be Minded.

Lamartine tells the following story:—

Daher was very anxious to possess a famous horse, owned by a Bedouin of another tribe, named Naber. Failing to procure it by offering everything he could part with, he resorted to stratagem to procure it. Disguising himself as a lame beggar, he waited by the road side where Naber was to pass. As Naber rode by on his beautiful steed, Daher cried out in a weak voice—

"I am a poor stranger; for three days I have been unable to move from this spot to seek for food. I am dying—help me, and Heaven will reward you."

The Bedouin kindly offered to take him upon his horse and carry him home; but the rogue replied—

"I cannot rise; I have not strength enough left."

Naber, touched with pity, dismounted, led his horse to the spot, and with great difficulty, set the seeming beggar on his back. But no sooner did Daher find himself in the saddle than he set spurs to the horse and galloped off, calling as he did so—

"It is I, Daher. I have got the horse, and am off with it."

"Naber called after him to stop and listen. Certain of not being pursued, he turned and halted a short distance from Naber, who was armed only with a spear.

"You have taken my horse," said the latter. "Since Heaven has willed it, I wish you much joy of it; but I do conjure you never to tell any one how you obtained it."

"And why not?"

"Because," said the noble Arab, "another man might be really ill, and men would fear to help him. You would be the cause of many refusing to do an act of charity, for fear of being duped as I have been."

Struck with shame at these words, Daher was silent for a moment, then springing from the horse, he returned it to its owner, embracing him, and accompanied him to his tent, where they spent a few days together, and became fast friends for life.

ACCIDENTS TO CHILDREN.—A little girl named Josephine Wilson, who lives on Dupont street, was run over by a buggy last week. Another little girl named Frances Reed, living on Vallejo street, was attacked by a dog, belonging to a Spanish family in the neighborhood. Fortunately, however, neither of the little girls were seriously injured.

Power of Kindness.

A gentleman once sent his servant to John Bruen, Esq., of Bruen, requesting him never to set a foot upon his ground; to whom he sent this reply, "If it please your master to walk upon my grounds, he shall be very welcome; but if he please to come to my house, he shall be still more welcome." By thus heaping coals of fire upon his head, he melted him down into love and tenderness, and made him his cordial friend.

TOO SERIOUS FOR FUN.—Miss Caroline Ellis and Norman Barber, were at a donation party in Brandon, N. Y., and "for the fun of the thing," went through the ceremony of being married. Mr. William Spicer officiated. As Mr. Spicer had had no especial license to pronounce the decree of man and wife, it was supposed that the ceremony would not hold; but the lawyers say the contrary, and there is a nice prospect of a petition to the Legislature for a dissolution of the bonds.

POWER OF IMAGINATION.—A Parisian physician, during his visits made in a hired fly, had received a bottle real Jamaica rum as a sample—and found, after returning home, that he had left it in the carriage. He went to the office, and informed the manager that he had left a virulent poison in one of the carriages, and desired him to prevent any of the coachmen from drinking it. Hardly had he got back, when he was summoned in haste to three of these worthies, who were suffering from the most horrible colic, and great was his difficulty in persuading them that they had only stolen some most excellent rum. Burton, (Anat. of Mel.) speaks of a Jew in France, who walked by chance, in the dark, over a dangerous passage or plank, that lay over a brook, without harm; the next day perceiving what danger he had been in, he dropped down dead. He further records that at Basil, a child died through fright by seeing a malefactor hung in gibbets; and that in the same town, beyond the Rhine, another child died on seeing a carcass taken from the grave.

NEW ADVERTISEMENTS.

NOISY CARRIER'S,

GENTLEMEN:—We offer you the following inducements to close us out:

	Regular Price.
Best quality White and Blue Laid or Wove Letter Paper, per quire.	25 cts.-----50
Note Paper, all sizes and colors.	25-----50
French Carmine Ink, per bottle.	25-----50
Davik's Red Ink, " "	12 1/2-----25
Arnold's " " "	12 1/2-----25
Writing Fluid, quarts.	75-----1.00
Copying Ink, quarts.	1.00-----1.50
Other sizes in proportion.	
Faber's Pencils, per dozen.	50-----75
Portfolio " tipped.	25-----50
Prepared Gum with Cap, large.	50-----75
small.	25-----50
Wafers, per dozen boxes.	25-----1.50
80 lbs. Blotting Board, per sheet.	10-----25
Stamps, Type, and Ink, for Clothing, per name.	75-----1.50
Payson's Indelible Ink, per bottle.	25-----37 1/2

GOLD PENS, at a discount of 33 1/2 per cent. from regular prices.

NOVELS, at one-half New York marked prices.

ALL OUR OTHER GOODS IN THIS PROPORTION.

We are now in a Wooden Building, and contrary to our expectations, are unable to effect Insurance, even for a short time; therefore, we feel the necessity of changing our Goods into CASH, before they are changed into ASHES.

AUCTION SALES.

Tuesday, Thursday, and Saturday Evenings, AT HALF-PAST SEVEN O'CLOCK.
CHAS. P. KIMBALL, President.

NATHANIEL GRAY,

UNDERTAKER,

155 Sacramento street, Corner of Webb, SAN FRANCISCO.

Iron and wood Grave Enclosures and Marble Tomb. Stones furnished to order.

S. FREDERICK & BROTHER,

Importers and Wholesale Dealers in WATCHES, CLOCKS, JEWELRY, GOLD PENS, WATCH AND CLOCK MATERIALS, TOOLS, ETC., ETC.
No. 171 1/2 Washington street, up stairs, San Francisco
AND
170 Broadway, corner Maiden Lane, New York.

Have lately opened a complete assortment of the above, and offer to sell the same at 10 per cent. above New York prices. The trade are invited to call and give us a trial. Particular attention paid to orders from the country.

DEVINE'S FEMALE EMPLOYMENT AND REGISTER OFFICE,

Southeast corner of California and Kearny sts. Supplies the best Servants, at the shortest notice, free of charge.

GEORGE B. HITCHCOCK,

STATIONER,

Blank Books and Fine Stationery, WRITING AND WRAPPING PAPERS, INKS OF ALL KINDS, Etc.

Gold Pens and Pocket Cutlery of the best quality constantly on hand.
Sansome Street, between Clay and Commercial, SAN FRANCISCO.

NEW ADVERTISEMENTS.

Job's Ice-Cream Saloon.

LADIES AND GENTLEMEN are politely informed that I have renewed all my Up-Stair Saloons in splendid style, for the accommodation of my numerous customers, at all times; and especially on their return from the Theatre they will always find ready an excellent meal or fancy dessert.

Please call to Peter Job, the old California Pioneer, 211 Washington street.

Strawberries and Cream every day.

GO TO BOWERS' STALL,

No. 12 CLAY STREET MARKET.
If you want to buy for Cash and save from 20 to 50 per cent. on the price of articles. We will sell cheap to cash customers. BUTTAR received daily from the best dairies in the State. Our motto is—"Quick sales and cash customers."

Important to Housekeepers.
You can buy 8 pounds of Fresh Dairy Butter for \$1, at BOWERS' STALL, No. 12 Clay street Market.

Fresh California Eggs
Received daily, and now selling at 50 cents per dozen, by H. M. BOWERS, Stall No. 12, Clay street Market.



YOU WILL FIND

That the choicest

TEAS AND GROCERIES

Are selling at wholesale and retail

VERY CHEAP FOR CASH,

At the Canton Tea Store,

14 Montgomery street, near Market.
Samples, with Prices, conveniently arranged for inspection. Goods delivered promptly.

TO FAMILIES!
GROCERIES OF FIRST QUALITY,
at the well known old
WASHINGTON GROCERY
NO. 137 WASHINGTON STREET.

This well known store has, from the quality of goods and the fairness of the prices, gained too good a reputation to require any further self recommendation. The proprietor, therefore, only desires to bring to notice, that he has on hand an excellent assortment of German and English articles apper taining to his line, as: Dried Fruit, Pulse, Oatmeal, etc. (fresh ground here) Pickles and Preserves; Delicious Dutch Herrings, all of which he is ready to dispose of,

WHOLESALE AND RETAIL, at moderate prices. j11-3m.

M. BERNHEIM,

(Late of Mercer and Bernheim.)

WHOLESALE CONFECTIONER,

AND IMPORTER OF

CONFECTIONERY OF EVERY DESCRIPTION,

No. 104 CLAY STREET,

Between Sansome and Battery,

informs his Customers, and the Public in general, that he has opened this establishment, where he has constantly on hand a large stock of

STICK CANDIES, SEEDS,
ALMONDS, DROPS,
COMFITS, LUMPS,
MOTTOES, LOZENGES,
GUM-DROPS, JUJUBE PASTE, FRENCH BON-BONS,
AND

Every Variety of Confectionery!

A thorough acquaintance with the Business, by a practice of six years, renders him competent to guarantee his Goods.

Please call at No. 104 Clay street, San Francisco. Orders from the Country will meet with prompt attention, mar 26 tr.

FRENCH, SPANISH & ITALIAN LIBRARY.

126 Montgomery street,-----SAN FRANCISCO,

AND

Market Street,-----SAN JOSE.

FREDERICO BIESTA,

[Successor to E. De Massey.]

Dealer in Stationery, Registers, Engravings, Water Colours, Writing and Drawing materials, Mathematical Instruments, Dress Boxes, Fancy Articles, Cutlery, Brushes, Perfumery, Play Cards, etc., etc. ap16

PETER SMITH,

Wholesale and Retail Dealer in

SALT, SMOKED, AND DRIED

FISH,

No. 53 Clay Street, near Davis,

SAN FRANCISCO.

SEINES and GILL NETS Got up to Order.

ALL ORDERS PROMPTLY ATTENDED TO.

AMUSEMENTS.

AMERICAN THEATRE

Corner of Sansome and Hallock streets.

Lessee.....JOHN W. ANDERSON
Acting Manager.....JAMES W. ANDERSON

Engagement of the celebrated Tragedians—

MR. JAS. ANDERSON

—AND—

MR. JAS. STARK,

Who will appear nightly in new and interesting plays supported by the most

POWERFUL STOCK COMPANY IN CALIFORNIA

PRICES OF ADMISSION:

Private Boxes.....\$10 Parquette.....50
Orchestra Seats.....\$1 Gallery.....25
Dress Circle.....10

Doors open at 7 o'clock. Performance to commence a quarter to 8.

Vernon Hall

188 Montgomery street, near Washington.

The Greatest Moving Panorama

IN THE WORLD,

A TOUR IN EUROPE

A MASTER-PIECE OF ART.

Painted by the celebrated GROPIUS, of BERLIN.

This magnificent Painting is admitted by thousands have visited it while in this city, to excel anything of kind ever before exhibited. It embraces all views of the Arctic Regions to Iceland, Liverpool, London, Bordeaux, Seville, Lisbon, Marseilles, Genoa, Naples, Constantinople, Moscow, St. Petersburg, Stockholm, Copenhagen, Hamburg, &c., &c., and all interesting Cities and Landscape Views—in short,

THE WHOLE OF EUROPE

The Hall has been fitted up expressly for showing beautiful Painting to the greatest advantage, and has been omitted to render the accommodation the highest order of excellence.

REV. J. E. BENTON will give a graphic description of an instructive lecture upon the scenes as they pass.

Evening Exhibition to commence at 8 o'clock, open at 7 o'clock.

ADMISSION, 50 Cts. | CHILDREN, Half.

Afternoon Exhibitions—Every WEDNESDAY and FRIDAY, to commence at 3 o'clock, P. M. Doors open at 2 o'clock. Admission, 25 cents.

Sunday and Day Schools, en masse, treated on the most liberal terms.

The What Cheer Melodrama

123 SACRAMENTO STREET.

3 Doors below Montgomery street.

Is an agreeable place of Amusement. Admission, 25 cents.

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